PTO/SB/05 (4/98)

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UTILITY **PATENT APPLICATION** TRANSMITTAL (Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Docket No. 60,130-1721;03MRA0169 First Inventor or Application Identifier David Platner Title Attachment Arrangement for a Composite Leaf Spring ... Express Mail Label No. EV221422305US

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.							Assistant Commissioner for Patents ADDRESS TO: Box Patent Application Washington, DC, 20231							
1. [2. [* Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) * Specification [Total Pages 14] (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure Drawing(s) (35 U.S.C. 113) [Total Sheets 7] Oath or Declaration [Total Pages 1] a. Newly executed (original or copy) b. Copy from a prior application (37 C.F.R. § 1.63(d) (for continuation/divisional with Box 16 completed) i. DELETION OF INVENTOR(S) Signed statement attached deleting						5. [6.] 7. [8. [9. [11. [12. [Microfiche Computer Program (Appendix) 6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy (identical to computer copy) c. Statement verifying identity of above copies ACCOMPANYING APPLICATION PARTS 7. Assignment Papers (cover sheet & document(s)) 8. 37 C.F.R.§3.73(b) Statement Power of (when there is an assignee) Attorney 9. English Translation Document (if applicable) 10. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Statement (IDS)/PTO-1449 Citations 11. Preliminary Amendment 12. Keturn Receipt Postcard (MPEP 503) (Should be specifically itemized) * Small Entity Statement filed in prior application.						
FEE	S, A SMA	LL ENTITY	inventor(s) nai see 37 C.F.R. 3: IN ORDER TO BE STATEMENT IS REQ R APPLICATION IS R	med in the §§ 1.63(d ENTITLED TO UIRED (37 C	prior app i)(2) and 1 OPAY SMAL F.R. § 1.27),	15.	(if foreign priority is claimed) This application claims priority to							
16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment: Continuation Divisional Continuation-in-part (CIP) of prior application No: Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.														
17. CORRESPONDENCE ADDRESS														
Customer Number or Bar Code Label 026096 (Insert Customer No. or Attach bar code label here) Correspondence address below													w	
Nam	David L. Wisz Carlson, Gaskey & Olds, PC													
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		Print/Type)	David L. Wisz	K	X,					(Attorney/A	gent)	46,350	$\overline{\mathbb{D}}$	
Signature		e		7	X						Date	September 5, 2003	7	

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UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

David Platner, et al.

Serial No.:

Herewith

Filed:

Herewith

Title:

ATTACHMENT ARRANGEMENT FOR A COMPOSITE

LEAF SPRING WHICH ACCOMMODATES

LONGITUDINAL MOVEMENT THROUGH SHEAR

DISPLACEMENT

Attorney Docket No.:

60,130-1721;03MRA0169

EXPRESS MAIL CERTIFICATE

"Express Mail" Label Number: EV221422305US

Date of Deposit:

September 5, 2003

I hereby certify that the attached documents or fees are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Beth A. Beard

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